



# B.K. BIRLA CENTRE FOR EDUCATION

SARALA BIRLA GROUP OF SCHOOLS  
A CBSE DAY-CUM-BOYS' RESIDENTIAL SCHOOL



## ANNUAL EXAMINATION - 2026

(12.02.26 – 23.02.26)

GRADE XI

Blueprint and Syllabus

**ENGLISH CORE (301)**

		MCQ/ VSAQ 1	VSAQ 2	LAQ 4	VLAQ 5	TOTAL
Reading	Two Unseen Passages	14	4			22
Writing	Notice, Formal/Informal Invitation & Reply, Letter Writing, Article Writing, Report Writing			2	2	18
Literature	<b>PROSE:</b> -The Portrait of a Lady -Summer of a beautiful white horse -We're not afraid to die...if we can be together -The Address - Discovering of the Tut: The Saga Continues -Birth -Adventure -Silk Road -Mother's Day <b>POETRY:</b> -Photograph -Laburnum Top -Voice of the Rain -Father to the son -Tale of the Melon City -Childhood	6+4+6	5+2		2	40
	<b>TOTAL</b>	<b>30</b>	<b>22</b>	<b>8</b>	<b>20</b>	<b>80</b>

## MATHEMATICS

Chapter Name	1M (MCQ + A/R)	2M	3M	5M	4M (CB)	Total Marks
<b>1. Sets</b>	<b>1</b>	<b>1</b>	<b>1</b>	—	—	<b>6</b>
<b>2. Relations and Functions</b>	<b>1</b>	<b>1</b>	<b>1</b>	—	—	<b>6</b>
<b>3. Trigonometric Functions</b>	<b>1</b>	—	<b>1</b>	<b>1</b>	—	<b>9</b>
<b>4. Complex Numbers &amp; Quadratic Equations</b>	<b>2</b>	<b>1</b>	—	—	—	<b>4</b>
<b>5. Linear Inequalities</b>	<b>1</b>	—	<b>1</b>	—	—	<b>4</b>
<b>6. Permutations and Combinations</b>	<b>2</b>	—	—	—	<b>1</b>	<b>6</b>
<b>7. Binomial Theorem</b>	<b>1</b>	<b>1</b>	—	—	—	<b>3</b>
<b>8. Sequence and Series</b>	<b>1</b>	—	<b>1</b>	<b>1</b>	—	<b>9</b>
<b>9. Straight Lines</b>	<b>2</b>	—	—	—	<b>1</b>	<b>6</b>
<b>10. Conic Sections</b>	<b>1</b>	—	<b>1</b>	—	—	<b>4</b>
<b>11. Introduction to Three-Dimensional Geometry</b>	<b>1</b>	—	—	—	—	<b>1</b>
<b>12. Limits and Derivatives</b>	<b>1</b>	—	—	<b>1</b>	—	<b>6</b>
<b>13. Statistics</b>	<b>1</b>	<b>1</b>	—	<b>1</b>	—	<b>8</b>
<b>14. Probability</b>	<b>4</b>	—	—	—	<b>1</b>	<b>9</b>
<b>Grand Total</b>	<b>20</b>	<b>5</b>	<b>6</b>	<b>4</b>	<b>3</b>	<b>80</b>

## APPLIED MATHEMATICS

S.NO	CHAPTER	1M	2M	3M	5M	4M	TOTAL
1	<b>BINARY NUMBERS</b>	<b>1</b>					<b>1</b>
2	<b>INDICES AND LOGARITHMS</b>	<b>2</b>	<b>1</b>				<b>4</b>
3	<b>QUANTIFICATION AND NUMERICAL APPLICATIONS</b>	<b>1</b>	<b>1</b>	<b>1</b>		<b>1</b>	<b>10</b>
4	<b>SETS AND RELATIONS</b>	<b>1</b>		<b>1</b>		<b>1</b>	<b>8</b>
5	<b>SEQUENCE AND SERIES</b>	<b>2</b>					<b>2</b>
6	<b>PERMUTATION AND COMBINATION</b>	<b>2</b>				<b>1</b>	<b>6</b>
7	<b>FUNCTIONS</b>	<b>3</b>	<b>1</b>	<b>1</b>			<b>8</b>
8.	<b>LIMITS AND CONTINUITY</b>	<b>2</b>		<b>1</b>			<b>5</b>
9.	<b>DIFFERENTIATION</b>	<b>1</b>	<b>1</b>				<b>3</b>
10.	<b>PROBABILITY</b>	<b>1</b>		<b>1</b>	<b>1</b>		<b>9</b>
11.	<b>DESCRIPTIVE STATISTICS</b>	<b>1</b>			<b>1</b>		<b>6</b>
12.	<b>COMPOUND INTEREST AND ANNUITIES</b>	<b>2</b>			<b>1</b>		<b>7</b>
13.	<b>TAXATION</b>	<b>1</b>			<b>1</b>		<b>6</b>
14.	<b>STRAIGHT LINES</b>		<b>1</b>				<b>2</b>
15.	<b>CIRCLE AND PARABOLA</b>			<b>1</b>			<b>3</b>
		<b>20</b>	<b>5</b>	<b>6</b>	<b>4</b>	<b>3</b>	<b>38(80M)</b>

## PHYSICS

Sl. No	Chapter's name	1M (MCQ)	1M (A/R)	2M	3M	Case study - 4 M	5M	Total (Marks)
1.	Chapter-1: Units and Measurements	1	---	---	1	---		<b>2 (4)</b>
2	Chapter-2: Motion in a Straight Line Chapter-3: Motion in a Plane	3	1	1 or 1	1	1 (1+1+1+1 or1)	---	<b>7 (13)</b>
3	Chapter-4: Laws of Motion	---	1	1	1	---	---	<b>3 (6)</b>
4	Chapter-5: Work, Energy and Power	1	----	1	1	---	---	<b>3 (6)</b>
5	Chapter-6: System of Particles and Rotational Motion	2	---	---	1	---	---	<b>3 (5)</b>
6	Chapter-7 Gravitation	---	1	---	---	---	1 or 1	<b>2 (6)</b>
7	Chapter-8: Mechanical Properties of Solids Chapter-9: Mechanical Properties of Fluids Chapter-10: Thermal Properties of Matter	3	1	--	1 or 1	---	1 or 1	<b>6 (12)</b>
8	Chapter-11: Thermodynamics	2	---	1	---		---	<b>3 (4)</b>
9	Chapter-12: Kinetic Theory	---	---	---	---	1 (1+1+1+1 or1)	---	<b>1(4)</b>
10	Chapter-13: Oscillations Chapter-14: Waves		---	1	1	----	1 or 1	<b>3 (10)</b>
<b>Total</b>		<b>12 (12)</b>	<b>4 (4)</b>	<b>5 (10)</b>	<b>7 (21)</b>	<b>2 (8)</b>	<b>3 (15)</b>	<b>33 (70)</b>

## CHEMISTRY

Unit No	Name of the unit	1 Mark (mcq)	1 Mark (A/R)	2 Marks Q's	3 Marks Q's	4 Marks CASE BASED Q's	5 Marks Q's	Total
1	Some Basic Concepts of Chemistry	1(1)	1(1)	1(2)	1(3)			4(7)
2	Structure of Atom	2(1)			1(3)	1(4)		4(9)
3	Classification of Elements and Periodicity in Properties	1(1)					1(5) or 1(5)	2(6)
4	Chemical Bonding and Molecular Structure	1(1)	1(1)				1(5) or 1(5)	3(7)
5	Chemical Thermodynamics	1(1)			1(3) or 1(3)			1(4)
6	Equilibrium	2(1)		1(2)	1(3)			4(7)
7	Redox reactions	2(1)		2(2)	1(3)			5(9)
8	Organic Chemistry: Some basic principles and techniques	1(1)	1(1)		1(3)	1(4)		4(9)
9	Hydrocarbons	1(1)	1(1)	1(2) or 1(2)	1(3)		1(5) or 1(5)	5(12)
	<b>Total</b>	<b>12(12)</b>	<b>4(4)</b>	<b>5(10)</b>	<b>7(21)</b>	<b>2(8)</b>	<b>3(15)</b>	<b>33(70)</b>

## ECONOMICS

S. No.	Unit	Topic	1 mark	3 marks	4 marks	6 marks	Total
<b>SECTION – A (STATISTICS) 40 Marks</b>							
1.	<b>Unit – 1 Unit – 2 (15)</b>	<b>Introduction</b>	<b>1(1)</b>	<b>3(1)</b>			<b>4(2)</b>
2.		<b>Collection, Organisation &amp; Presentation of data.</b>	<b>1(5)</b>			<b>6(1)</b>	<b>11(6)</b>
3.	<b>Unit – 3 (25)</b>	<b>Statistical tools and interpretation</b>	<b>1(4)</b>	<b>3(1)</b>	<b>4(3)</b>	<b>6(1)</b>	<b>25(9)</b>
<b>SECTION – B (MICRO ECONOMICS) 40 Marks</b>							
4.	<b>Unit – 4 (4)</b>	<b>Introduction</b>	<b>1(1)</b>	<b>3(1)</b>			<b>4(2)</b>
5.	<b>Unit – 5 (14)</b>	<b>Consumer's Equilibrium and Demand</b>	<b>1(4)</b>		<b>4(1)</b>	<b>6(1)</b>	<b>14(6)</b>
6.	<b>Unit – 6 (14)</b>	<b>Producer's Behaviour and Supply</b>	<b>1(4)</b>		<b>4(1)</b>	<b>6(1)</b>	<b>14(6)</b>
7.	<b>Unit – 7 (8)</b>	<b>Forms of Market and Price Determination under Perfect Competition with Simple Applications</b>	<b>1(1)</b>	<b>3(1)</b>	<b>4(1)</b>		<b>8(3)</b>
		<b>TOTAL</b>	<b>20(20)</b>	<b>12(4)</b>	<b>24(6)</b>	<b>24(4)</b>	<b>(80)34</b>

## ACCOUNTANCY

Sr. No	Chapter/Unit	Topic	1 Mark (MCQ) & (ARQ)	3 Marks (SATQ –I)	4 Marks (SATQ-II)	6 Marks (LATQ)	Total
1	<b>CH 1</b>	<b>Introduction to Accounting</b>	<b>1</b>				<b>1</b>
2	<b>CH 2</b>	<b>Basic Accounting Terms</b>	<b>1</b>				<b>1</b>
3	<b>CH 3</b>	<b>Theory Base of Accounting, Accounting Standards and Indian Accounting Standards</b>	<b>1</b>				<b>1</b>
4	<b>CH 4</b>	<b>Bases of Accounting</b>	<b>1</b>				<b>1</b>
5	<b>CH 5</b>	<b>Accounting Equation</b>	<b>1</b>		<b>1</b>		<b>5</b>
6	<b>CH 6</b>	<b>Accounting procedures- rules of debit and credit</b>	<b>1</b>				<b>1</b>
7	<b>CH 7</b>	<b>Origin of transactions source document and preparation of voucher</b>	<b>1</b>				<b>1</b>
8	<b>CH 8</b>	<b>Journal</b>	<b>1</b>			<b>1</b>	<b>7</b>
9	<b>CH 9</b>	<b>Ledger</b>	<b>1</b>			<b>1</b>	<b>7</b>

<b>10</b>	<b>CH 10</b>	<b>Special Purpose Book I- Cash Book</b>	<b>1</b>		<b>1</b>		<b>5</b>
<b>11</b>	<b>CH 11</b>	<b>Special Purpose Book II- Other Books</b>	<b>1</b>			<b>1</b>	<b>7</b>
<b>12</b>	<b>CH 12</b>	<b>Accounting of Goods and Service Tax</b>	<b>1</b>		<b>1</b>		<b>5</b>
<b>13</b>	<b>CH 13</b>	<b>Bank Reconciliation Statement</b>	<b>1</b>		<b>1</b>		<b>5</b>
<b>14</b>	<b>CH 14</b>	<b>Trial Balance</b>	<b>1</b>	<b>1</b>			<b>4</b>
<b>15</b>	<b>CH 15</b>	<b>Depreciation</b>	<b>1</b>		<b>1</b>		<b>5</b>
<b>16</b>	<b>CH 16</b>	<b>Provisions and Reserves</b>	<b>1</b>	<b>1</b>			<b>4</b>
<b>17</b>	<b>CH 17</b>	<b>Rectification of Errors</b>	<b>1</b>	<b>1</b>			<b>4</b>
<b>18</b>	<b>CH 18</b>	<b>Financial Statements of Sole Proprietorship</b>	<b>1</b>	<b>1</b>			<b>4</b>
<b>19</b>	<b>CH 19</b>	<b>Adjustments in preparation of Financial Statements</b>	<b>1</b>			<b>1</b>	<b>7</b>
<b>20</b>	<b>CH 20</b>	<b>Single Entry System</b>	<b>1</b>		<b>1</b>		<b>5</b>
		<b>TOTAL</b>	<b>20</b>	<b>12</b>	<b>24</b>	<b>24</b>	<b>80</b>

### **BUSINESS STUDIES**

<b>CHAPTE R NO.</b>	<b>NAME OF CHAPTERS</b>	<b>MARKS (NUMBER OF QUESTIONS)</b>				<b>TOTAL MARK S</b>
		<b>1 (MCQ )</b>	<b>3(Short Answer )</b>	<b>4 (Short Answers )</b>	<b>6 ( Long Answer</b>	
<b>1</b>	<b>Evolution and Fundamental of Business</b>	<b>1</b>	<b>1</b>			<b>4</b>
<b>2</b>	<b>Forms of Business Organisation</b>	<b>2</b>		<b>1</b>		<b>6</b>
<b>3</b>	<b>Private,Public and Global Enterprises</b>	<b>1</b>	<b>1</b>	<b>1</b>		<b>8</b>
<b>4</b>	<b>Business Services</b>	<b>2</b>			<b>1</b>	<b>8</b>
<b>5</b>	<b>Emerging Modes of Business</b>	<b>3</b>	<b>1</b>			<b>6</b>
<b>6</b>	<b>Social Responsibilities &amp; Business Ethics</b>	<b>2</b>		<b>1</b>		<b>6</b>
<b>7</b>	<b>Sources of Business Finance</b>	<b>2</b>			<b>1</b>	<b>8</b>
<b>8</b>	<b>Small Business and Enterprises</b>	<b>3</b>	<b>1</b>	<b>1</b>		<b>10</b>
<b>9</b>	<b>Internal Trade</b>	<b>2</b>		<b>1</b>	<b>1</b>	<b>12</b>
<b>10</b>	<b>International Buisness</b>	<b>2</b>		<b>1</b>	<b>1</b>	<b>12</b>
	<b>TOTAL</b>	<b>20</b>	<b>12</b>	<b>24</b>	<b>24</b>	<b>80</b>

**BUSINESS ADMINISTRATION**

<b>PART A - EMPLOYABILITY SKILLS (10 MARKS):</b>				
<b>UNIT NO.</b>	<b>NAME OF THE UNIT</b>	<b>OBJECTIVE TYPE QUESTIONS</b>	<b>SHORT ANSWER TYPE QUESTIONS</b>	<b>TOTAL QUESTIONS</b>
		<b>1 MARKS EACH</b>	<b>2 MARKS EACH</b>	
1.	Communication Skills-III	1	1	2
2.	Self-Management Skills-III	2	1	3
3.	ICT Skills-III	1	1	2
4.	Entrepreneurial Skills-III	1	1	2
5.	Green Skills-III	1	1	2
<b>TOTAL QUESTIONS</b>		6	5	11
<b>NO. OF QUESTIONS TO BE ANSWERED</b>		Any 4	Any 3	07
<b>TOTAL MARKS</b>		$1 \times 4 = 4$	$2 \times 3 = 6$	<b>10 Marks</b>

<b>PART B - SUBJECT SPECIFIC SKILLS (50 MARKS):</b>						
<b>UNIT NO.</b>	<b>NAME OF THE UNIT</b>	<b>OBJECTIVE TYPE QUESTIONS</b>	<b>SHOR TANS. TYPE QUES. -I</b>	<b>SHORT ANS. TYPE QUES.-II</b>	<b>DESCRIPTIVE / LONG ANS. TYPE QUESTIONS</b>	<b>TOTAL QUESTIONS</b>
		<b>1 MARKS EACH</b>	<b>2 MARKS EACH</b>	<b>3 MARKS EACH</b>	<b>4 MARKS EACH</b>	
1.	Introduction Business Operations	4	-	-	1	5
2.	Business Environment	5	1	1	-	7
3.	Products and services	4	1	-	1	6
4.	Types of organization	3	1	1	-	5
5.	Formation of partnership firm and joint stock company	4	-	1	1	6
6.	Business Correspondence	4	2	-	-	6
7.	Functional area of	4	-	-	1	5

	management					
8.	Organizational behavior	4	-	-	1	5
	<b>TOTAL QUESTIONS</b>	<b>32</b>	<b>5</b>	<b>3</b>	<b>5</b>	<b>45</b>
	<b>NO. OF QUESTIONS TO BE ANSWERED</b>	<b>26</b>	<b>Any 3</b>	<b>Any 2</b>	<b>Any 3</b>	<b>34</b>
	<b>TOTAL MARKS</b>	<b><math>1 \times 26 = 26</math></b>	<b><math>2 \times 3 = 6</math></b>	<b><math>3 \times 2 = 6</math></b>	<b><math>4 \times 3 = 12</math></b>	<b>50 Marks</b>

### ENTREPRENEURSHIP

Sr. No	Chapter/Unit	Topic	1 Mark (MCQ) & (ARQ)	2 Marks (SATQ -I)	3 Marks (SATQ-II)	5 Marks (LATQ)	Total
1	CH 1	Entrepreneurship: Concept and Functions	1	1	1		6
2	CH 2	An Entrepreneur	2	1		1	9
3	CH 3	Entrepreneurial Journey		1	1	1	10
4	CH 4	Entrepreneurship as Innovation and Problem Solving	2		1	1	10
5	CH 5	Understanding the Market	5	1	1	1	15
6	CH 6	Business Finance and Arithmetic	5	1	1		10
7	CH 7	Resource Mobilization	3	1		1	10
		<b>TOTAL</b>	<b>18</b>	<b>12</b>	<b>15</b>	<b>25</b>	<b>70</b>

### MASS MEDIA STUDIES

CHAPTER NO.	CHAPTERS NAME	MARKS (NUMBER OF QUESTIONS)				TOTAL MARKS
		1(MCQ'S)	2(V S Answer-I)	3(Short Answer-II)	4( Long Answer)	
1	Introduction to Media	1	1			3
2	Aspects of Mass Communication	1	1			3
3	Barriers to Communication		1			2
4	Understanding Cinema I	1		1		4
5	Understanding Cinema II		1		1	6
6	Understanding T.V.	1	1			3
7	Print Media and its Types	1	1			3

<b>8</b>	<b>Radio Genres in Radio Programming</b>		<b>1</b>	<b>1</b>		<b>5</b>
<b>9</b>	<b>Internet</b>	<b>1</b>	<b>1</b>			<b>3</b>
<b>10</b>	<b>Media Literacy</b>		<b>1</b>			<b>2</b>
<b>11</b>	<b>Analysis of Films</b>			<b>1</b>		<b>3</b>
<b>12</b>	<b>Analysis of T.V. Programmes</b>			<b>1</b>		<b>3</b>
<b>13</b>	<b>Content Analysis of Newspapers &amp; Periodicals</b>		<b>1</b>			<b>2</b>
<b>14</b>	<b>Content Analysis of Radio Programmes</b>				<b>1</b>	<b>4</b>
<b>15</b>	<b>Features of Internet</b>	<b>1</b>				<b>1</b>
<b>16</b>	<b>Story as a Self-Content World</b>		<b>1</b>			<b>2</b>
<b>17</b>	<b>Story as a Subjective Experience</b>		<b>1</b>			<b>2</b>
<b>18</b>	<b>Content of a Story</b>			<b>1</b>		<b>3</b>
<b>19</b>	<b>Techniques of Storytelling</b>	<b>1</b>			<b>1</b>	<b>5</b>
<b>20</b>	<b>Genres of Stories</b>	<b>1</b>				<b>1</b>
	<b>TOTAL</b>	<b>9</b>	<b>24</b>	<b>15</b>	<b>12</b>	<b>60</b>

### POLITICAL SCIENCE

CHAPTER NO.	NAME OF CHAPTERS	MARKS (NUMBER OF QUESTIONS)					TOTAL MARKS
		1(MCQ'S)	2(Short Answer)	4(Short Answer)	4 (Case Study, Cartoon & Map based)	6( Long Answer)	
1	<b>Constitution: Why and How? &amp; Rights in the Indian Constitution</b>	2			2		10
2	<b>Election and Representation &amp; Federalism</b>				1	1	10
3	<b>Freedom</b>	2	2	1			10
4	<b>Equality</b>	2	2	1			10

5	Executive, Legislature & Judiciary		2			1	10
6	Social Justice & Rights			1		1	10
7	Citizenship & Nationalism			1		1	10
8	Secularism	2	2	1			10
	<b>TOTAL</b>	<b>8</b>	<b>16</b>	<b>20</b>	<b>12</b>	<b>24</b>	<b>80</b>

**FMM**

CHAPTER NO.	NAME OF CHAPTERS	MARKS (NUMBER OF QUESTIONS)				
		1(MCQ'S)	2(Short Answer)	4(Long Answer)	3 (Case Study)	TOTAL MARKS
1	Markets and Financial Instruments	1	1	1	1	10
2	Primary and Secondary Market	1	1	1	1	10
3	Mutual Funds Products and Feautures	1	1	1	1	10
4	ETFs, Debt and Liquid Funds	1	1	1	1	10
5	Taxation and Regulations	1	1	1	1	10
6	Employability Skills (Gold ETF)	2		2		10
	<b>Total</b>	<b>7</b>	<b>10</b>	<b>28</b>	<b>15</b>	<b>60</b>

## ARTIFICIAL INTELLIGENCE

### PART A - EMPLOYABILITY SKILLS (10 MARKS):

SR NO	NAME OF THE UNIT	OBJECTIVE TYPE QUESTIONS	SHORT ANSWER TYPE QUESTIONS	TOTAL QUESTIONS
		1 MARK EACH	2 MARKS EACH	
1	Communication Skills – III	2	-	2
2	Self-Management Skills - III	-	2	2
3	ICT Skills-III	-	2	2
4	Entrepreneurial Skill - III	2	1	3
5	Green Skill - III	2	-	2
<b>TOTAL QUESTIONS</b>		<b>6</b>	<b>5</b>	<b>11</b>
<b>NO. OF QUESTIONS TO BE ANSWERED</b>		Any 4	Any 3	
<b>TOTAL MARKS</b>		<b>1 X 4 = 4</b>	<b>2 X 3 = 6</b>	<b>10 MARKS</b>

### PART B - SUBJECT SPECIFIC SKILLS (40 MARKS):

SR NO	NAME OF THE UNIT	OBJECTIVE TYPE QUESTIONS	SHORT ANSWER TYPE QUESTIONS	DESCRIPTIVE/ LONG ANSWER TYPE QUESTIONS	TOTAL QUESTIONS
		1 MARK EACH	2 MARKS EACH	4 MARKS EACH	
1	Introduction: AI for Everyone	3	1	--	4
2	Unlocking Your Future in AI	3	1	1	5
3	Python Programming	3	--	1	4
4	Intro to Capstone Project	3	--	1	4
5	Data Literacy	3	1	1	5
6	Machine Learning Algorithms	3	1	1	5
7	Leveraging Linguistics and computer science	3	1	--	4
8	AI Ethics and values	3	1	--	4
<b>TOTAL QUESTIONS</b>		<b>24</b>	<b>6</b>	<b>5</b>	<b>35</b>
<b>NO. OF QUESTIONS TO BE ANSWERED</b>		Any 20	Any 4	Any 3	<b>27</b>
<b>TOTAL MARKS</b>		<b>1 X 20 = 20</b>	<b>2 X 4 = 8</b>	<b>4 X 3 = 12</b>	<b>40 MARKS</b>

## INFORMATION TECHNOLOGY

### PART A - EMPLOYABILITY SKILLS (10 MARKS):

Unit	NAME OF THE UNIT	OBJECTIVE TYPE QUESTIONS	SHORT ANSWER TYPE QUESTIONS	TOTAL QUESTIONS
		1 MARK EACH	2 MARKS EACH	
1	Communication Skills - III	1	1	2
2	Self-Management Skills - III	1	1	2
3	Basic ICT Skills- III	2	1	3
4	Entrepreneurial Skill- III	1	1	2
5	Green Skill - III	1	1	2
<b>TOTAL QUESTIONS</b>		<b>6</b>	<b>5</b>	<b>11</b>
<b>NO. OF QUESTIONS TO BE ANSWERED</b>		Any 4	Any 3	
<b>TOTAL MARKS</b>		<b>1 X 4 = 4</b>	<b>2 X 3 = 6</b>	<b>10 MARKS</b>

### PART B - SUBJECT SPECIFIC SKILLS (50 MARKS):

Unit	NAME OF THE UNIT	OBJECTIVE TYPE QUESTIONS	SHORT ANSWER TYPE QUESTIONS	DESCRIPTIVE/LO NG ANSWER TYPE QUESTIONS	TOTAL QUESTIONS
		1 MARK EACH	2 MARKS EACH	4 MARKS EACH	
1	Computer Organization (L1-L5)	5	1	1	7
2	Networking And Internet(L6-L8)	5	1	1	7
3	Office Automation Tools(L9-11)	5	1	-	6
4	RDBMS	5	1	1	7
5	Fundamentals of Java	5	1	1	7
6	Computer Networking	5	1	1	7
<b>TOTAL QUESTIONS</b>		<b>30</b>	<b>6</b>	<b>5</b>	<b>41</b>
<b>NO. OF QUESTIONS TO BE ANSWERED</b>		Any 24	Any 5	Any 4	
<b>TOTAL MARKS</b>		<b>1 X 24 = 24</b>	<b>2 X 5 = 10</b>	<b>4 X 4 = 16</b>	<b>50 MARKS</b>

## PHYSICAL EDUCATION

UNIT	NAME OF THE CHAPTER	1 Mark	2 Mark	3 Mark	4 Mark	5 Mark	Total
Unit: 1	Changing trends and careers in physical education	5 (1)	---	1 (3)	1 (4)	---	7 (12)
Unit: 2	Olympic Value Education	2 (1)	1 (2)	---	1 (4)	---	4 (8)
Unit: 3	Yoga	1 (1)	1 (2)	---	---	1 (5)	3 (8)
Unit: 4	Physical Education and Sports for Children, with Special Needs	---	---	1 (3)	---	1 (5)	2 (8)
Unit: 5	Physical Fitness, Health, and Wellness	4 (1)	---	---	1 (4)	---	5 (8)
Unit: 6	Test Measurement and Evaluation	2 (1)	3 (2)	---	---	---	5 (8)
Unit: 7	Fundamentals of Anatomy and Physiology in sport	---	1 (2)	2 (3)	---	---	3 (8)
Unit: 8	Fundamentals of Kinesiology and Biomechanics in sports	1 (1)	---	1 (3)	---	---	2 (4)
Unit: 9	Psychology and sports	3 (1)	---	---	---	1 (5)	4 (8)
Unit: 10	Training and Doping in sports	---	---	1 (3)	---	1 (5)	2 (8)
Total		18 (18) MCQ	5 (10) OUT of 6 (12)	5 (15) OUT of 6 (18)	3 (12) Internal Choice	3 (15) OUT of 4 (20)	34 (70) OUT of 37 (80)
Word Limit as per marks		Minimum Limit			Maximum limit		
1 Mark Questions – No		Objective Type Question			To Choose One Option		
2 Mark Questions – 60 to 90		$5 \times 60 = 300$			$5 \times 90 = 450$		
3 Mark Questions – 100 to 150		$5 \times 100 = 500$			$5 \times 150 = 750$		
4 Mark Questions -		Case Study Based Questions			One Word / One Sentence		
5 Mark Questions – 200 to 300		$3 \times 200 = 600$			$3 \times 300 = 900$		
Remark		13 Answers = 1400 Words			13 Answers = 2100 Words		

**FINE ARTS**

<b>Sr No.</b>	<b>TOPICS</b>	<b>MCQ (1 Mark)</b>	<b>SHORT ANSWER (2 Marks)</b>	<b>LONG ANSWER (6 Marks)</b>	<b>TOTAL (30 Marks)</b>
<b>1</b>	<b>Indian Bronze Sculpture</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>13</b>
<b>2</b>	<b>Artistic Aspects of Indo-Islamic Architecture</b>	<b>3</b>	<b>2</b>	<b>1</b>	<b>13</b>
<b>3</b>	<b>General Art Concepts / Techniques / Features</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>4</b>
	<b>Total Questions</b>	<b>8</b>	<b>10</b>	<b>12</b>	<b>30 Marks</b>

**HINDUSTANI MUSIC**

<b>NO</b>	<b>TOPICS</b>	<b>MCQ (1MARKS)</b>	<b>SHORT ANSWER (2MARKS)</b>	<b>LONG ANSWER (6MARKS)</b>	<b>TOTAL MARKS (30)</b>
<b>1</b>	<b>Description of the Talas prescribed for Class XI, Description of the following: Kala ,Laya Sangeet</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>4</b>
<b>2</b>	<b>Brief knowledge of Natyashastra with special reference to Awanaddha Vadya.</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>4</b>
<b>3</b>	<b>Short life sketch of Kudau Singh, Nana Panse.</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>4</b>
<b>4</b>	<b>Brief knowledge on Banaras Gharana and Salient feature of Kudau Singh Gharana of Pakhawaj</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>9</b>
<b>5</b>	<b>Ability to write in notation of the prescribed Talas and compositions in Thah (Barabar), Dugun. Chaugunlaya. Ability to do Tala Notation of compositions in prescribed Talas. Prescribed Talas: Teentala or Adi Tala Jhaptala or Sultala.</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>9</b>
	<b>Total</b>	<b>8</b>	<b>10</b>	<b>12</b>	<b>30</b>

**The End**